

**Santa Paula Society of the Arts  
80th Annual  
Art & Photography Exhibit  
March 7 - April 5, 2017**

**Exhibit opens Noon - March 7  
and closes 6:00 p.m. - April 5**

**SHOW LOCATION:**

Blanchard Community Library, 119 N. 8th Street, Santa Paula, California 93060. **PLEASE do NOT call the library!!**

**ENTRY DATES:**

**Thurs., Mar. 2, Noon-8:00 p.m. and Sat., Mar. 4, 10:00 a.m.-2:00 p.m. Non-selected entrants will be notified by noon, Mar. 6th.**

**ENTRY FEES:**

A fee of \$20.00 per painting or photograph is payable when registering. **Entry fee is non-refundable. Limit of two entries.** No entrants under 16 years of age. **Thursday's Entry Day opens at noon. Saturday's Entry Day opens at 10:00 a.m.**

**RECEPTION:**

**Saturday, March 18, 3 p.m. to 7 p.m.** Guitar music provided by Barry Cooper. All participating artists and photographers attending the reception will be given a special ballot to vote for the unique Jury-Of-Your-Peers "Award of Excellence." Special and public balloting **closes at 5:00 p.m.** after which the **awards ceremony will begin at 6:00 p.m.**



(805) 525-1104 ~ [www.theSPSA.com](http://www.theSPSA.com)

**CATEGORIES:**

**Two-dimensional works** only of (1) oils/acrylic (2) watercolor (3) graphics/mixed media (4) pastel or (5) photography. Entries **must be original - NO COPIES** - and done in the last two years. They are to be **dry**, suitably **framed** and **securely wired with eye screws** for hanging. **No saw tooth hangers.** All photographs, color, non-silver, black and white are eligible, except slides. Photo entries are not to exceed outside framed dimensions of **24" x 36"**. All other mediums are not to exceed outside dimensions of **36"x 48"** (20 lbs. max). Because of our limited space, entries are limited to **2 per person. No PORs (price on request).** Works not meeting these requirements can not be accepted.

**CASH AWARDS AND PRIZES:**

Over \$4,750 in cash and prizes will be awarded. One Douglas Shively "Award of Excellence" is awarded in each category provided by S.P. Community Bank. Judges/Founders awards are sponsored by the Limoneira Co. and the Peoples Choice by the Santa Paula Chamber of Commerce, SPSA and others. The Best of Show award is sponsored by Santa Paula Chevrolet.

**SALES:**

All work must be for sale. The SPSA will handle sales and will retain a 25% commission. **Work MUST remain on display until the end of the exhibit.**

**RETURN OF WORK:**

Works are to be picked up at the library on **Thursday, April 6, Noon - 8 p.m. and Saturday, April 8, 10 a.m. - 2 p.m.** Any painting not claimed by 2 p.m., April 8th will become the property of the SPSA.

**LIABILITY:**

Insurance, if desired, must be arranged by the artist. Works will be handled with the utmost care; however, no liability for loss or damage can be assumed by the SPSA, its staff, volunteer workers, Blanchard Community Library or its employees.

**Blanchard Community Library's Hours:  
Mon., Tues., & Thurs.: 12:00 p.m. - 8:00 p.m.  
Wednesday: 10:00 a.m. - 6:00 p.m. and  
Saturday: 10:00 a.m. - 2:00 p.m.**

**OUR JUROR  
is  
Rex Kochel**

**OUR JUDGES FOR  
Oils/Acrylic, Watercolor  
Mixed Media/Graphics  
and Pastels  
are  
Gayle Childress  
&  
Sherry Loehr**

**OUR JUDGE FOR  
Photography  
is  
Christopher Zsarnay**



Biographies on our Website: [theSPSA.com](http://theSPSA.com)